

**AGENDA
BART TOWNSHIP BOARD OF SUPERVISORS
MONTHLY MEETING
FEBRUARY 3, 2026 @ 7:00 PM**

- | | |
|---|--------------------|
| 1. CALL TO ORDER / PLEDGE OF ALLEGIANCE | DALE HERR |
| 2. TREASURER'S REPORT | JESSICA RICHARDSON |
| a) Financial Statements | |
| b) Accounts Payable for Ratification | |
| c) Available Road Funds | |
| 3. ROADS | FOREST STUMP |
| a) Road Report | |
| 4. QUARRY ROAD BRIDGE UPDATE | DALE HERR |
| 5. ENOLA LOW GRADE TRAIL | DALE HERR |
| 6. ANIMAL NOISE ENFORCEMENT OFFICER REPORT | FOREST STUMP |
| 7. PLANS/PLANNING COMMISSION | DALE HERR |
| a) Consider adoption by resolution # 02-03-2026 Sewage Facilities Module for Leroy Zook | |
| 8. ZONING / ENGINEERING / SEWAGE ENFORCEMENT | DALE HERR |
| a) Zoning Officer Report | |
| b) Violation Report | |
| c) Stormwater Management Agreement 827 Bartville Rd., Christiana. (Alvin and Sadie Kauffman) | |
| d) Consider a motion to release letter of credit # 9600254518-9009 for 99 Rynear Rd in the amount \$14,780.73 | |
| • Joseph King – "As Built Plan" | |
| 9. SOLANCO INTERMUNICIPAL COUNCIL | DALE HERR |
| 10. GEORGETOWN AREA SEWER AUTHORITY | DALE HERR |
| 11. OLD BUSINESS | DALE HERR |
| a) Follow Up List - January 5, 2026 | |
| b) Consider appointment of Associated Building Inspections (ABI) as our Alternate UCC Code Inspector | |
| 12. NEW BUSINESS | DALE HERR |
| a) Consider FT employee Paid Time off (vacation, Personal & Sick) into a PTO bank instead | |
| b) Consider a motion to authorize advertisement of 2026 Floodplain ordinance for adoption 03-03-2026 with recommended changes from Cody Hoffman, State NFIP Specialist. | |
| c) Consider a motion to sign the 2025 Lanc Co Tax Claim Bureau Certification of Uncollected Real Estate Taxes | |
| d) Consider a motion to renew 2-year Traffic Signal Maintenance Contract with Signal Service Inc. \$275/yr. | |
| e) Consider approval to purchase PSATS Publication of "Beyond the Code 2.0 The Essential Guide for Township Officials" \$40. | |
| 13. MINUTES FROM THE JANUARY 5, 2026 REORGANIZATION AND MONTHLY MEETING | |
| 14. PUBLIC COMMENTS | |
| 15. ADJOURN | |