

AGENDA
BART TOWNSHIP BOARD OF SUPERVISORS
MONTHLY MEETING
DECEMBER 4, 2024 @ 7:00 PM

1. **CALL TO ORDER / PLEDGE OF ALLEGIANCE** RAY MARVIN
2. **PRESENTATION OF CITATIONS TO JOHN GRAYBILL** RAY MARVIN
 - a) Senate Citation presented by Senator Martin's Deputy Chief of Staff, Terry Trego
 - b) House of Representatives Citation presented by Representative Bryan Cutler
3. **TREASURER'S REPORT** CATHY SNYDER
 - a) Financial Statements
 - b) Accounts Payable for Ratification
 - c) Available Road Funds
4. **ROADS** RAY MARVIN
 - a) Road Report
 - b) Fairview Road – Eden Twp. Letter
 - c) Quarry Road Bridge Grant Update – The grant application was submitted November 27th. Announcement in either March or May 2025.
5. **ENOLA LOW GRADE TRAIL** RAY MARVIN
 - a) DCNR Walk Through Inspection
 - b) Trail Signs
 - c) Trail Camera Subscriptions
6. **NOISE ENFORCEMENT OFFICER** FOREST STUMP
7. **PLANS/PLANNING COMMISSION** DALE HERR
 - a) Bartville Fabrics, 1279 Noble Road
 - Land Development Plan Waiver Requests to approve/conditionally approve
 - Final Land Development and Stormwater Management Plan for conditional approval
 - b) Zoning Ordinance Rewrite – Ready for Solicitor Review
8. **ZONING / ENGINEERING / SEWAGE ENFORCEMENT** RAY MARVIN
 - a) Zoning Officer Report
 - b) Violation Report
 - c) Zoning Hearing Board Application for December: The application of Ephraim and Barbie Petersheim for the property located at 371 Mount Pleasant Road, Quarryville. The applicant is requesting a Special Exception of Section 801.3.E to allow a horse shed to be placed within the permitted side and rear yard setbacks. The property is located within the Agricultural Zoning District.
9. **SOLANCO INTERMUNICIPAL COUNCIL** RAY MARVIN
10. **GEORGETOWN AREA SEWER AUTHORITY** RAY MARVIN
11. **OLD BUSINESS** RAY MARVIN
 - a) Follow Up List from November
 - b) Proposed 2025 Budget for possible adoption
 - Property tax millage to remain at 1 mill
12. **NEW BUSINESS** RAY MARVIN
 - a) Termination of Echo Housing Agreement
 - 552 Hollow Road – Steve Esh waiver request of land development plan
13. **MINUTES FROM THE NOVEMBER 6TH REGULAR MONTHLY MEETING AND THE NOVEMBER 20TH MID-MONTH MEETING**
14. **PUBLIC COMMENTS**
15. **ADJOURN**