

AGENDA
BART TOWNSHIP BOARD OF SUPERVISORS MONTHLY MEETING
NOVEMBER 6, 2024 @ 7:00 PM

- 1. CALL TO ORDER / PLEDGE OF ALLEGIANCE** RAY MARVIN
- 2. TREASURER'S REPORT** CATHY SNYDER
 - a) Financial Statements
 - b) Accounts Payable for Ratification
 - c) Available Road Funds
- 3. ROADS** RAY MARVIN
 - a) Road Report
 - b) Roadmaster Resignation
 - c) Cherry Hill Road – Plan of Action
 - d) Meeting/Agreement
 - e) Quarry Road Bridge Grant Resolution
- 4. ENOLA LOW GRADE TRAIL** RAY MARVIN
 - a) Reimbursement Agreement Resolution
 - b) Final Payment to Kinsley Construction
 - c) Final Payment to Wilson Consulting Group
 - d) Any other related approvals to wrap up both the Eden and Eastern Bart Sections
- 5. NOISE ENFORCEMENT OFFICER** RAY MARVIN
 - a) Currently Vacant
- 6. PLANS/PLANNING COMMISSION** RAY MARVIN
 - a) Zoning Ordinance Rewrite – Ready for Solicitor Review
- 7. ZONING / ENGINEERING / SEWAGE ENFORCEMENT** RAY MARVIN
 - a) Zoning Officer Report
 - b) Violation Report
 - c) Zoning Hearing Board Application for November: The application of Mervin and Barbara Fisher for the property located at 166 Lancaster Ave., Quarryville. The applicant is requesting a Special Exception of Section 801.3.A and 801.3.E to allow a carriage barn to exceed the maximum permitted size within the permitted set back and a Variance of Section 801.3.B to exceed the maximum height. The property is located within the Rural Residential Zoning District.
 - d) 435 Hollow Road LCCD Notice
- 8. SOLANCO INTERMUNICIPAL COUNCIL** RAY MARVIN
- 9. GEORGETOWN AREA SEWER AUTHORITY** RAY MARVIN
- 10. OLD BUSINESS** RAY MARVIN
 - a) Follow Up List from October
 - b) Finalize the 2025 draft budget and move to advertise for possible adoption at the December Meeting
 - c) Office Design Agreement
- 11. NEW BUSINESS** RAY MARVIN
 - a) Termination of Echo Housing Agreements
 - 1346 Georgetown Road
 - 552 Hollow Road
 - b) 99 Rynear Road – Praeipie to satisfy judgement
 - c) Appreciation Dinner
- 12. MINUTES FROM THE OCTOBER 2ND ROAD TOUR/BUDGET MEETING, THE OCTOBER 2ND REGULAR MONTHLY MEETING AND THE OCTOBER 16TH MID-MONTH MEETING**
- 13. PUBLIC COMMENTS**
- 14. ADJOURN**